OMB Approval No. 0348-0043

APPLICATION FEDERAL AS		2. 1	DATE SUBMITTED		Applicant Identifier		
1. TYPE OF SUBMISSION		3. 1	DATE RECEIVED BY STATE		State Application Identifier		
Application Construction	Pre-appli Cons	truction	DATE RECEIVED BY F	FEDERAL AGENCY	Federal Identifier		
Non-Construction		Construction					
5. APPLICANT INFORMATION Legal Name				Organizational Unit			
Logariano				organization to onit			
Address (give city, county, state, and zip code)				Name and telephone number of the person to be contacted on matters involving this application (give area code)			
6. EMPLOYER IDENTIFICATION NUMBER (EIN):				7. TYPE OF APPLICANT (enter appropriate letter in box) A. State H. Independent School Dist.			
				B. County I. State Controlled Institution of higher Learning C. Municipal J. Private University			
8. TYPE OF APPLICATION:				D. Township K. Indian Tribe			
New Continuation Revision				E. Interstate L. Individual F. Intermunicipal M. Profit Organization			
If Revision, enter appropriate letter(s) in box(es):				G. Special District N. Other (Specify			
A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify):				9. NAME OF FEDERAL AGENCY:			
D. Decrease Duration Other (specify).							
10. CATALOG OF FEDER	AL DOMESTIC ASSIS	TANCE NUMBER:		11. DESCRIPTIVE T	TITLE OF APPLICANTS PROJECT:		
IV. GATALOG OF TEDER	AL DOMEOTIO AUGIO	TARGE ROMBER.	. 				
TITLE: Marine Fis	heries Iniitiative						
12. AREAS AFFECTED BY PROJECT (CITIES, COUNTIES, STATES, ETC.):							
13. PROPOSED PROJECT: 14. CONGRESSIONAL			DISTRICTS OF:	DISTRICTS OF:			
Start Date	Ending Date	a. Applicant			b. Project		
15. ESTIMATED FUNDING):		i				
a. Federal	\$.00	16. IS APPLICAN	TSUBJECTTOREVIE	W BY STATE EXECUTIVE ORDER 12372	PROCESS?	
h Applicant				ES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE			
b. Applicant	\$.00	ST	ATE EXECUTIVE	ORDER 12372 PROCESS FO	R REVIEW ON	
c. State	\$.00		_	DATE			
d. Local	\$.00		b. NO				
e. Other	\$.00		_	OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW			
f. Program Income	\$.00		17. IS THE APPLIC	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?			
g. TOTAL	\$.00	Yes i	Yes if "yes" attach an explaination.		No	
					RUE AND CORRECT, THE DOCUMENT I		
a. Typed Name of Authorized Representative				b. Title		c. Telephone number	
d. Signature of Authorized Representative						e. Date Signed	